

Application for Entry for the 2025 Tipp City Mum Festival Parade

Saturday, September 27, 2025 at 10 A.M.

Deadline for Applications: September, 1, 2025

Organization Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

E-Mail: _____

Phone Day: _____ Phone Evening: _____

****Your E-mail Address will be used for confirmation of receipt of your application and for sending future parade applications.**

Type of Unit (Please give a short description):

Does your unit have music? Yes * No * (We will do our best to keep musical units separated)

Number of Participants: _____ Floats: Yes * No * (If you answered yes to float please provide more information (description, theme, number of participants, if it's for competition, etc.)

***Units are announced as they pass the review stand. PLEASE include this information with this application and any additional information on your organization or entry that we might be able to include if time allows.

Note: Staging areas will be assigned one week prior to the parade, we will email out your staging area and arrival time along with a Map of the location. All parade participants are to check-in at their respective staging areas with the staging area director.

****ONLY THE UNIT AND PARTICIPANTS ARE ALLOWED IN THE STAGING AREA, NO PARKING OF YOUR VEHICLES ALLOWED IN THE AREA.**

RELEASE: In Consideration of being allowed to participate in the Tipp City Mum Festival Parade, The undersigned, for himself and on behalf of the participating sponsor or organization, its members and participants, and their heirs and assigns, hereby releases from every claim and liability all persons sponsors and companies participating in the Parade, including Tipp City, the Tipp City Mum Festival Committee, their employees, agents, volunteers or their heirs and assigns, for any injury or damage of any kind.

Please submit online or you can mail entry to:

Mrs. Kate Taylor, Chairperson/Trustee

Mum Festival Parade Committee

tippmumfestparade@gmail.com

P.O. Box 1

Tipp City, OH 45371

PARADE GUIDELINES

1. Candy, pamphlets or literature may be HANDED out to people by participants that are walking along the parade route. **NO THROWING OF ANYTHING IS PERMITTED; YOU WILL BE REMOVED FROM THE ROUTE IF THIS IS NOT FOLLOWED.**
2. **NO POLITICAL SOLICITING** of any kind, **YOU WILL BE REMOVED FROM THE ROUTE IF THIS IS NOT FOLLOWED.**
3. The decision of the chairpersons is final as to any and all questions or concerns in regards to participation in the parade.
4. In accordance with the Ohio Fire Code, FM-306.5, any motorized float, or the motorized vehicle pulling the float, must be equipped with a fire extinguisher. The extinguisher must be accessible to the driver at all times. The size needed is a Type ABC, Rated 2-A: 10-B: C.
5. The Mum Festival Float Chairpersons will assign floats to an area, some floats may not be assigned until the morning of the parade.

All floats that would like to be judged need to be in their staging area on the morning of the parade. Judging will begin promptly at 8:30 a.m. everyone needed to make your float operate and/or give a 'finished' look should be present for judging.

All participants/entrants agree to be bound by the following photographic release:

I grant to the Tipp City Mum Festival, its representatives and personnel authorized by Tipp City Mum Festival the right to take photographs of me and my property in connection with the Tipp City Mum Festival. I authorize the Tipp City Mum Festival, its assigns and transferees to copyright, use and publish the same in print, electronically, and/or in any other medium it sees fit. I agree that the Tipp City Mum Festival may use such photographs of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. Failure to agree with these terms will result in the rejection of the Entry Form and submission of this entry shall signify your agreement.

Signature: _____

Print Name: _____

Date: _____